Presider: Miriam Youngerman Miller, Univ. of New Orleans
Edward Haymes, Cleveland State Univ., "Authun and the Bear" Franca Schettino, Univ. of So. California, "Boccaccio's 'Saint' Ciappelletto"
Joseph T. Snow, Univ. of Georgia, "Mary the Egyptian"
Moshe Lazar, Univ. of So. California, "Mary of Nemeghen"

MFN Sessions-Kalamazoo

The following Kalamazoo sessions are sponsored by MFN:

"Feminism and the Text: Translating and Editing the Medieval Text," organizer Bonnie Duncan
"Feminist Approaches to Chaucer," orgs. Elizabeth Robertson, Karma Lochrie
"Feminist Approaches to Dante," org. Anne H. Schotter
"Feminist Theory and Medieval Texts," org. E. Jane Burns
"Popular Treatises of Spiritual Guidance for Women," orgs. Laurie Bergamini, Linda Barney Burke
"Women Patrons in the Middle Ages and Renaissance," org. Judy Kem

Talks of interest to MFN readers may be in other sessions as well. Check the program!

BIBLIOGRAPHY

General

"Feminism and Deconstruction," Feminist Studies 14 (1988)

Medieval Women
This is the second and last installment of the bibliography prepared by Marilyn Oliva, graduate student in History, Fordham University. It completes the listing by Ms. Oliva that appeared in the last number of MFN.


Howell, Martha C. "Women, the Family Economy, and the Structures of Market Production in Cities of Northern Europe during the Late Middle Ages." In *Women and Work in Preindustrial Europe*, 198-229.


Medieval Jewish Women in History, Law, Literature, and Art

The following are additions to the bibliography on medieval Jewish women already published in MFN nos. 4 and 5. They were sent by Cheryl Tallan, York University, Ontario, Canada.


Falk, Ze'ev. "Ma'amad Ha'Ishut beQehillot Ashkenaz veZarfat" [The Status of Women in the Communities of Germany and France during the Middle Ages]. *Sinai*, 48 (1961), 361-67. Emphasizes women's economic position, comparing Jewish and Christian women's right to act as *femmes soles*.

----------. "Ha-Moredet `al Ba`alah" [The Wife who Rebels against her Husband]. *Sinai*, 49 (1961), 123-27. Discusses rulings on rebellious wives from Talmudic to medieval times; how they reflect the historical realities of their place and time.


Send us bibliography for the spring issue! Tell us about essays and books you've read and think would be interesting to MFN readers. Deadline is March 15.