Medieval Feminist Forum Bibliography
Summer 2005


Crachiolo, Beth. “Seeing the Gendering of Violence: Female and Male Martyrs in the South English Legendary,” in 'A Great Effusion of Blood'?


Elijah as a Model of the Contemplative Life in *The Book of the First Monks*; Vincent Gillespie, "Hid Diunite': The Spirituality of the English Syon Brethren"; David Griffith, "The Reception of Continental Women Mystics in Fifteenth- and Sixteenth-Century England: Some Artistic Evidence"; C. Annette Grise, "Holy Women in Print: Continental Female Mystics and the English Spiritual Tradition"; Ann M. Hutchison, "Reflections on Aspects of the Spiritual Impact of St Birgitta, the Revelations and the Bridgettine Order in Late Medieval England"; Liz Herbert McAvoy, "Neb...sumdeal ilich wummon & neddre is behinden': Reading the Monstrous in the Anchoritic Text"; Karl-Heinz Steinmetz, "Thiself a cros to thiself': Christ as Signum Impressum in the Cloud-Texts Against the Background of Expressionistic Christology in Late Medieval Devotional Theology"; Annie Sutherland, "Oure Feyth is Groundyd in Goddes Worde'—Julian of Norwich and the Bible"; Naoe Kukita Yoshikawa, "Discretio spirituum in Time: The Impact of Julian of Norwich’s Counsel in *The Book of Margery Kempe*.

Gastle, Brian W. “As if She Were Single': Working Wives and the Late Medieval English Femme Sole,” in *The Middle Ages at Work*.


Gilbert, Jane. “Becoming Woman in Chaucer: ‘On ne naît femme, on le meurt,’” in *Rites of Passage*.


Bibliographer’s note: About 334 pages (out of 808) on Chinese women writers from ca. 2nd century BCE through the 14th century.


Averil Cameron, “Introduction”; Christine Angelidi and Titos Papamastorakis, “Picturing the Spiritual Protector: From Blachernitissa to Hodegetria”; Michele Bacci, “The Legacy of the Hodegetria: Holy Icons and Legends Between East and West”; Charles Barber, “Theotokos and Logos: The Interpretation and Reinterpretation of the Sanctuary Programme of the Koimesis Church, Nicea”; Elizabeth S. 52


Lehfeldt, Elizabeth A. “‘The Gender of Shared Sovereignty: Texts and the Royal Marriage of Isabella and Ferdinand,’ in *Women, Texts, and Authority*.


Sauer, Michelle M. “Representing the Negative: Positing the Lesbian Void & Medieval English Anchoritism.” *thirdspace.* 3.2(2004): 70-88 [print], 26 par. [web].

<http://www.thirdspace.ca/articles/3_2_sauer.htm>

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Schloteuber, Eva. *Klostereintritt und Bildung: Die Lebenswelt der Nonnen im späten Mittelalter, mit einer Edition des*


