To the Traveling Community

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TRANSPORTATION IN IOWA

SOUTHERN ROUTE

Eddyville is the principal crossing place of the Southern road—emigrants would do well to lay in their supplies here as there are some five or six large stores, flouring mills, &c.; to Clark's Point, 13 miles, to Prathers, 12 miles; to Chariton Point, 13 miles, center of Lucas county; to Watson's 20 miles; to Pisgah, 40 miles; to Ferrin's Ferry at the junction of the northern and southern roads, 60 miles. The distance from Iowa City to St. Francis can be traveled in 12 days with good ox teams. From Eddyville, in 14 days.

CLARK, TOWNSEND, WHEELING & CO.

St. Francis, July, 1849.

—Andrew, Ia. Western Democrat, Nov. 23, 1849, p. 4, col. 5

TO THE TRAVELING COMMUNITY

The undersigned begs leave to inform the traveling Community in general, and the California and Oregon Emigrants in particular, that he keeps the ferry at Eddyville, Iowa, owned by the Eddyville Ferry Company, where he will be at all times with a good boat and fixtures to accommodate travelers and hopes to have a good share of the public patronage.

Eddyville, July 11, 1849.

S. ROBERTS.

The above is decidedly one of the best Ferries on the Desmoines river, and on the best route to the Bluffs for all southern emigrants.

Ed. Dem.

—Andrew, Ia. Western Democrat, Nov. 23, 1849, p. 4, col. 5

Monterey, Oct. 1, 1849

Messrs. Greely & McElrath:—

Washing is still $8.00 a dozen, and the consequence is, large quantities of soiled linen are sent to our antipodes (China) to be purified,—and the practice is now becoming general—San Francisco is, in fact, more metropolitan in its character than any other port in the world. A vessel just in from Canton brought 250 doz. which were sent out a few months ago; another from the Sandwich Island brought 100 doz. Its trade with all parts of the Pacific is rapidly increasing.

—Andrew, Ia. Western Democrat, Nov. 23, 1849, p. 4, col. 5

It is not this old way so much as the hopes and hearts, the homes and happiness it bore to and from the West that we should note. It is not only not the Mormon nor even his route itself so